



*The Johnson County Public Policy Council and
the Chairman of the Board of Johnson County
Commissioners, Annabeth Surbaugh,
cordially invite you to attend the*

2010 State-of-the-County Address and Luncheon

Tuesday, March 30, 2010
The Ritz Charles
9000 W. 137th St. in Overland Park

- 11:30 a.m. - Check in
- Noon - Lunch
- 12:30 p.m. - Program
- 1:15 p.m. – Adjournment

\$30 per person; \$300 for a corporate table of eight
Reservations must be received by **Monday, March 22nd**, and paid in advance.
Refunds **will not** be made on cancellations received after registration deadline.

Company _____ Phone (____) _____
Contact Name _____ Email _____
Attendee name(s) _____

I would like _____ table(s) of eight at \$300 per table for a total of \$_____.
I would like _____ seat(s) at \$30 per seat for a total of \$_____.

Form of Payment

Check enclosed for \$_____
 Please charge \$ _____ on my Mastercard or Visa (please circle)
Card number _____ Exp. date ____/____
Name on card _____ CVV no. _____



Mail: Shawnee Chamber of Commerce
15100 W. 67th St, Suite 202
Shawnee, KS 66217

Fax: (913) 631-9628

